NOTES TO AND FORMING PART OF THE STATEMENT OF RECEIPTS AND PAYMENTS

OF Ulong Public School

Year Ended: 30th November 2010

NOTE 1. FINANCIAL MANAGEMENT OF THE SCHOOL
- ROLE OF THE PRINCIPAL/FINANCE COMMITTEE / SCHOOL COUNCIL / P & C

The Principal is accountable for management of school finances and responsibilty for the budget rests with her. The budget committee is established each year for the following year and consistst of the Principal and the School Administrative Manager. Consultation with staff occurs prior to the formation of next year's budget. The purpose of the budget committee is to:

* identify and express educational, administrative and capital programs monetary terms.

* place programs in order of priority.

regularly monitor the progress of actual budget figures.

The budget plan is formulated each December consultatively with staff.

NOTE 2. SUMMARY OF ACCOUNTING POLICIES

- i) The Statement of Receipts and Payments and Accompanying Notes have been prepared on a cash basis.
- ii) Land, buildings and demountables are owned by the Department of Education and Training and are recorded in the Financial Statements of the Department.
- iii) Salaries and associated costs (with the exception of some casual salaries) are paid for by the Department.
 - iv) The policy of the Department of Education and Training is that all investments held by the school are with the Commonwealth Bank. Schools decide the level of investments (if any) after considering operating cash requirements

NOTE 3 GLOBAL FUNDS

| | | 2010 RECEIPTS | 2009 RECEIPTS |
|-----------------------|------|---------------|---------------|
| | | \$ | \$ |
| UNTIED FUNDS * | | 44,682.10 | 44,854.77 |
| RECOUPS - MANAGED FUN | D ** | 0.00 | 0.00 |
| GST RECEIVED | | 671.88 | 861.60 |
| GST RECOUPS ATO | | 3,626.00 | 2,975.55 |
| | | A | |
| TOTAL | | 48,979.98 | 48,691.92 |
| | | ========== | ========= |

- * Untied Funds the Department of Education and Training provides funding to schools to cover costs such as utilities, short term relief staff, SASS professional development, maintenance, etc. Savings schools achieve in such areas as these can be used at the discretion of the school.
- ** The Department of Education and Training operates a Treasury (GIO) Managed Fund. This involves reimbursement to schools of amounts expended resulting from loss or damage to school property. Subject to departmental policy and the consideration of individual claims, some school expenditure (for example, resulting from acts of vandalism, arson) reported under the sub-heading "Maintenance" (Note 14) will be recoupable by schools.

TIED FUNDS

| | OPENING BALANCE | 2010 RECEIPTS | 2010 PAYMENTS | CLOSING BALANCE |
|--------------------------------|------------------|---|---------------|------------------|
| | (as at 01/12/09) | | | (as at 30/11/10) |
| | \$6.0 | \$ | \$ | \$ |
| STUDENT ASSISTANCE SCHEME | 0.00 | 638.90 | 638.90 | 0.00 |
| RECLAIM WEED AREA | 991.31 | 0.00 | 991.31 | 0.00 |
| COMPUTER CO-ORD ALLOCATION | 0.00 | 3,820.00 | 3,543.33 | 276.67 |
| FUNDING SUPPORT | 2,313.56 | 4,910.00 | 7,223.56 | (0.00) |
| Teacher Professional Learning | 0.00 | 2,705.20 | 2,705.20 | 0.00 |
| INVESTING IN OUR SCHOOLS GRANT | 10,081.60 | 0.00 | 10,081.60 | 0.00 |
| AASC | 1,328.50 | 6,280.00 | 5,536.53 | 2,071.97 |
| PRIORITY SCHOOLS PROGRAM | 3,043.97 | 12,200.00 | 14,339.84 | 904.13 |
| PREMIERS SPORTING CHALLENGE | 419.43 | 2,107.80 | 725.43 | 1,801.80 |
| SCNP Low SES | 0.00 | 5,000.00 | 4,301.64 | 698.36 |
| STLA | 0.00 | 960.00 | 960.00 | 0.00 |
| | 00,191 | · | | |
| TOTAL | 18,178.37 | 38,621.90 | 51,047.34 | 5,752.93 |
| | (1). (1) | ======================================= | ========== | |
| | | | | |

Comments:

* All funds committed.

* Computer Co-Ord Allocation to salary

* AASC - Deliveries, Afternoon tea and equipment.

* Priority Schools Program - Salary

* PSC - Equipment and Seeding Fund

Low SES - committed to salary.

The school receives funds for designated activities, programs, etc which can only be spent according to the relevant criteria and conditions of the particular program or funding source. Such amounts are referred to as Tied Funds.

| NOTE | 5 | SCHOOL | & | COMMUNITY | SOURCES |
|------|---|--------|---|-----------|---------|
|------|---|--------|---|-----------|---------|

| OIL | Jenson and American | | 2010 | RECEIPTS | 2009 | RECEIPTS | |
|------|----------------------------------|-------------|------|----------|----------------|----------|--|
| | 1 (HevD=2, 24 to 1 | | | \$ | | \$ | |
| | GENERAL SCHOOL CONTRIBUTIONS | | | 0.00 | | 535.00 | |
| 16 | SUBJECT CONTRIBUTIONS | | - Z. | 0.00 | | 0.00 | |
| | EXCURSIONS * | | | 1,514.00 | | 3,640.05 | |
| | FUND RAISING | | | 127.30 | | 45.00 | |
| | HIRE OF FACILITIES | | | 50.00 | | 0.00 | |
| | SPORT | | | 1,628.00 | | 330.00 | |
| | SALES TO STUDENTS | | | 1,129.18 | | 500.00 | |
| | COMMISSIONS | | | 0.00 | | 0.00 | |
| | DONATIONS (Non P & C) | | | 305.89 | | 209.71 | |
| | P & C | | | 1,000.00 | | 0.00 | |
| | SPONSORSHIPS | | | 0.00 | | 0.00 | |
| | LEASED CANTEEN | | | 0.00 | | 0.00 | |
| | SALE OF SCHOOL EQUIPMENT | | | 101.00 | | 0.00 | |
| | PHOTOCOPYING | | | 1,317.47 | | 681.18 | |
| | OTHER | | | 0.00 | | 0.00 | |
| | EXTRA CURRICULA ** | | | 0.00 | | 0.00 | |
| | INTENSIVE SWIMMING | | | 1,024.90 | | 792.50 | |
| | TOTAL | i energi | | 8,197.74 | S. D. T. Print | 6,733.44 | |
| | , ina | sa tuna bru | ==== | ====== | ===== | | |
| * 5 | See Note 8 for Excursion expendi | iture. | | | | | |
| ** 5 | See Note 9 for Extra Curricula e | expenditure | • | | 0.00 | | |
| | | | | | | | |

^{**} See Note 9 for Extra Curricula expenditure.

NOTE 6 TRUST TRANSACTIONS

| o mosi immorierzens | | | | |
|---------------------|------------------|---------------|---|------------------|
| | OPENING BALANCE | 2010 RECEIPTS | 2010 PAYMENTS | CLOSING BALANCE |
| | (as at 01/12/09) | | | (as at 30/11/10) |
| | \$ | \$ | \$ | . \$ |
| BOOKCLUB | 51.95 | 682.50 | 734.45 | 0.00 |
| CHARITIES | 0.00 | 459.70 | 459.70 | 0.00 |
| LIFE EDUCATION VAN | 0.00 | 20.00 | 0.00 | 20.00 |
| UNICEF | 0.00 | 166.85 | 166.85 | 0.00 |
| yr 6 fundraising | 293.00 | (102.00) | 100.00 | 91.00 |
| S Family Trust | 0.00 | 1,123.00 | 1,123.00 | 0.00 |
| | | | | |
| TOTAL | 344.95 | 2,350.05 | 2,584.00 | 111.00 |
| | | | ======================================= | |

^{*} A broad definition of trust amounts includes those funds which a school receives but to which the school does not have access to spend as it desires. That is, the school is custodian of the money without 'owning' it.

NOTE 7 KEY LEARNING AREAS

| | 2010 PAYMENTS | 2009 PAYMENTS |
|---|-------------------|---|
| ENGLISH | 1,847.35 | 4,554.69 |
| MATHS | 644.14 | 2,921.81 551.36 |
| SCIENCE & TECHNOLOGY HUMAN SOCIETY & ENVIRONMENTAL ED | 1,046.42 90.27 | 27.28 |
| CREATIVE & PRACTICAL ARTS | 3,455.02 | 6,058.92 |
| PD/HEALTH/PE | 1,195.33 | 2,814.98 |
| COMPUTER EDUCATION | 0.00 | 260.68 |
| OTHER | 27.20 | 0.00 |
| CLASSROOM SUPPLIES | 681.55 | 632.42 |
| remains a result of the remains and the remains a result of the remains a remains | 0.007.00 | |
| TOTAL | 8,987.28 | 17,822.14 |
| | ========== | ======================================= |

Comments:

- * Maths and English learning were strongly supported by tied funds SEG STLA (20 days teacher time) and PSFP.
- * Computer Education was funded through tied funds (Computer Co-Ordinator Allocation) with system programs providing 12 new computers, 3 new laptops and an interactive whiteboard.

(ULONG PUBLIC SCHOOL:3304)

NOTE 8 EXCURSIONS

MINOR EXCURSION

2010 PAYMENTS

1,479.00

TOTAL

1,479.00

* Income for Excursions is shown in Note 5.

| NOTE | 9 | EXTRA | CURRICULA |
|------|---|-------|-----------|
|------|---|-------|-----------|

| EINERVAG OLOS | 2010 PAYMENTS \$ | 2009 PAYMENTS \$ |
|----------------------|---|---------------------|
| SPORT | 319.55 | 798.90 |
| PURCHASES FOR RESALE | 1,376.18 | 778.35 |
| OTHER | 0.00 | 0.00 |
| COMMUNITY SUPPORT | 455.90 | 217.25 |
| INTENSIVE SWIMMING | 894.23 | 645.09 |
| STUDENT WELFARE | 1,047.80 | 3,348.65 |
| TOTAL | 4,093.66 | 5,788.24 |
| | ======================================= | ========== |

^{*} Income for Extra Curricula is shown in Note 5.

(ULONG PUBLIC SCHOOL:3304)

| NOTE 10 PROFESSIONAL LEARNING | | |
|-------------------------------|---------------|-------------------|
| DOLD PAYMENTS , DORD PAYMENTS | 2010 PAYMENTS | 2009 PAYMENTS |
| TEACHER CASUAL SALARIES | 1,499.36 | 3,392.56 |
| SASS CASUAL SALARIES | 0.00 | 0.00 |
| COURSE FEES | 230.00 | 270.00 |
| TRAVEL AND ACCOMMODATION | 0.00 | 0.00 |
| OTHER | 785.13 | 0.00 |
| | | 2 660 56 |
| TOTAL | 2,514.49 | 3,662.56 |
| | ========== | |
| | | mismal r in level |
| | | |

NOTE 11 SHORT TERM RELIEF

| | 2010 PAYMENTS | 2009 PAYMENTS |
|------------------|---------------|---------------|
| | \$ | \$ |
| TEACHER RELIEF * | 3,617.79 | 2,936.44 |
| SASS RELIEF ** | 182.32 | 364.64 |
| | | |
| TOTAL | 3,800.11 | 3,301.08 |
| | ========= | ========== |

^{*} This refers to casuals employed to replace teaching staff taking a period of long service leave or leave without pay of 10 days or less and to casuals employed to replace teaching staff on the first 10 days of a period of sick leave and some minor types of leave.

^{**} This refers to payments to casuals employed to replace school administrative support staff who are on leave for 10 days or less.

| NOTE 12 ADMINISTRATION AND OFFICE | | |
|--|---------------|---------------|
| THE PARTIE OF TH | 2010 PAYMENTS | 2009 PAYMENTS |
| | \$ | \$ |
| CASUAL SALARIES/TEACHER | 942.33 | 0.00 |
| CASUAL SALARIES/ANCILLARY | 12,282.15 | 7,889.72 |
| OFFICE SUPPLIES | 497.57 | 555.49 |
| AWARDS/PRIZES | 634.19 | 666.23 |
| PHOTOCOPY PAPER | 289.12 | 635.11 |
| MINOR EXPENSES | 766.09 | 887.21 |
| SAFETY/FIRST AID | 12.00 | 225.15 |
| MINOR EQUIPMENT | 1,718.68 | 709.03 |
| OTHER | 423.56 | 377.87 |
| PRINCIPAL'S RELEASE RELIEF | 7,154.18 | 6,144.76 |
| RENT/LEASE of EQUIPMENT | 0.00 | 0.00 |
| SERVICE AGREEMENT | 0.00 | 0.00 |
| GST PAID TO SUPPLIERS | 3,835.84 | 3,828.71 |
| GST PAID TO ATO | 55.00 | 0.00 |
| SERVICE AGREEMENTS | 1,255.82 | 2,383.85 |
| A second | | 04 202 42 |
| TOTAL | 29,866.53 | 24,303.13 |

Comments:

^{*} Casual Ancillary increase is used in part to ensure the Administration Office is in operation each day.

NOTE 13 UTILITIES

| 13 UTILITIES | | | |
|----------------|----------|---------------------|---------------------|
| 2000 PAYMENTS | | 2010 PAYMENTS \$ | 2009 PAYMENTS \$ |
| ELECTRICITY | | 3,353.58 | 5,487.22 |
| GAS | | 0.00 | 0.00 |
| OTHER ENERGY | | 0.00 | 0.00 |
| POSTAGE/TELEPH | ONES | 1,180.45 | 1,063.44 |
| TRADE WASTE | | 345.00 | 330.00 |
| WATER/SEWERAGE | | 100.00 | 100.00 |
| SANITARY/NAPPY | | 138.00 | 184.00 |
| TOTAL | 1,718.65 | 5,117.03 | 7,164.66 |
| | 7.154.16 | ================= | |
| | | | |
| | 50.0 | | |
| | | | |
| | | | The OT GTAS TEE |
| | | | |

| NOTE 44 MATNITCHANCE | | | |
|----------------------------------|---|---------------|---------------|
| NOTE 14 MAINTENANCE | | 2010 PAYMENTS | 2009 PAYMENTS |
| | | \$ | \$ |
| BUILDINGS | | 143.90 | (1,261.97) |
| GROUNDS | | 5,094.78 | 993.78 |
| | | 1,434.26 | 1,709.20 |
| EQUIPMENT MANAGED FUND CLAIMS | * | 0.00 | 0.00 |
| | | | |
| TOTAL | | 6,672.94 | 1,441.01 |
| | | | ========== |

Comments:

Grounds maintenance increase was due to the upgrading of grounds for the centenary celebrations.

NOTE 15 CAPITAL PROGRAMS

| 15 CALTIAL LINGUIGH | | |
|-----------------------------------|---------------|---------------|
| Priversing early 1 27 No. 199 one | 2010 PAYMENTS | 2009 PAYMENTS |
| | \$ | \$ |
| EQUIPMENT | 0.00 | 257.65 |
| FURNITURE | 0.00 | 0.00 |
| BUILDING REFURBISHMENT | 0.00 | 0.00 |
| GROUND IMPROVEMENTS | 0.00 | 0.00 |
| | | |
| TOTAL | 0.00 | 257.65 |
| | ========== | |

 $^{^{\}ast}$ Capital is defined as any asset which has a value at \$5000 and above (GST inclusive).

| NOTE 16 INTENDED USE OF TOTAL FUNDS HELD | | |
|--|-----------|--|
| NOTE TO THIERDED OSE OF TOTAL TOTAL | 30/11/10 | 30/11/09 |
| | \$ | \$ |
| BALANCE OF FUNDS CARRIED FORWARD | 45,659.61 | 61,341.10 |
| BALANCE OF TIED FUNDS | 5,752.93 | 18,178.37 |
| BALANCE OF TRUST FUNDS | 111.00 | 344.95 |
| | | |
| BALANCE OF FUNDS AVAILABLE | 39,795.68 | 42,817.78 |
| | | |
| INTENDED USE OF FUNDS AVAILABLE: | | The state of the s |
| UNPAID ORDERS * | 0.00 | 0.00 |
| UNPAID INVOICES * | 0.00 | 0.00 |
| UNPAID CASUAL SALARIES * | 0.00 | 7,502.25 |
| PROVISION FOR ASSET REPLACEMENT | 0.00 | 10,000.00 |
| PROVISION FOR ADDITIONAL ASSETS ** | 0.00 | 0.00 |
| GENERAL PURPOSES | 39,795.68 | 25,315.53 |

Excludes amounts included in balance of Tied Funds and Balance of Trust Funds

^{**} The school, as part of its educational management plan, is saving to acquire resources which cannot be funded within a financial year. Proposed longer term asset acquisitions include:

NOTE 17 PLACEMENT OF TOTAL FUNDS AS AT 30/11/10

| | \$ |
|---|-------------------|
| GENERAL A/c (per bank records) | 45,741.65 0.00 |
| PETTY CASH INVESTMENT A/c #1 | 0.00 |
| INVESTMENT A/C #1 | , |
| SUB-TOTAL: (per bank a/c certificates of balance) | 45,741.65 |
| MINUS: Unpresented cheques at 30/11/10 | (82.04) |
| PLUS: Outstanding deposits at 30/11/10 | 0.00 |
| PLUS/MINUS: Net bank discrepancies at 30/11/10 | 0.00 |
| TOTAL: (Balance Carried Forward as at 30/11/10) | 45,659.61 |
| | ========== |